(This book is being written in Urdu in Roman English for people who understand Urdu but unable to read it, and can read English but unable to understand it completely. Text Highlighted in italics is in English for better understanding)

# FITNA
# SHAKIL BIN HANIF
# KI HAQEEQAT

## QURAN AUR AHADEES KI ROSHNI MAY


**AUTHOR :**
**MAULANA ABRAR UL HAQUE SHAKER QASMI**

**TRANSLATOR**
**DR.MUHAMMED ABDUL KHADAR ASIM**



**Ann- Naseeha Foundation**
**# 10-1-924 A.C Guards Hyderabad**
**Cell : 9666450014**

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

**الحمد لله وکفٰی وسلام علیٰ خاتم الانبیاء. امّابعد!**

Aqeeda Khatm-e-nabuwwat Islam ka bunyaadi (*fundamental*) aqeeda hai. Quran aur Sunnat (Ahadith) mein is aqeede ko bahut ahmiyat ke saath zikr kiya gaya hai. Is Aqeede ka tahaffuz har musalmaan par farz hai. Ye Aqeeda itna nazuk aur hassas (ahem) hai ke agar isme kisi qism ki kami ya koi shak o shuba aajaye to aadmi iman ki daulat se mehroom hojata hai. Aur ye aqeeda itna ahem aur nazuk hai ke is par musalmaan apna sab kuch qurbaan kar sakta hai magar isme koi kami aane nahin desakta. Ye aqeeda Islam k dushmanaon ko hamesha se khatakta (pareshan karta) raha hai. Aur dushmanaane Islam hamesha musalmanaon ki safaon me ghus kar is mazboot aqeede ko kamzor karne ki koshish karte rahe hain. Lekin inhe hamesha naakami ka saamna karna padha. Jab bhi kisine is aqeede par hamla karne ki napaak (gandi) koshish ki to iski maut ko ibrat *(lesson)* ka ek nishaan banakar is aqeede ki azmat ka ehsaas karaya gaya.

Is waqt jo naya fitna "Jhoote - Shakil Bin Hanif" ka khada hua hai, wo tamaam musalmanaon ke liye lamha-e-fikr (fikr karne ka waqt) ban chuka hai. Ye Islam dushman taaqataon ka khilona bankar musalmanaon ki safaon mein se nadaan aur aqaid-e-Islam se nawaaqif logon ko behkaa rahe hain. Is fitne ko pehlaane wale sonchi samjhi saajish (planning) kar ke aisa huliya aur libaas ikhtyaar kiye hue hain jo deendaaar logon ka hota hai. Ye asal mein bheed (Bakra) ki shakal mein bhediye (*Wolf*) hain jinka maqsad ye hai k aasani k saath musalmanaon ki safaon (musalamanaon k beech) mein ghuskar hamare maraakiz (Deeni Durusgaahein) aur masaajid mein naujawanaon ko murtad (Imaan se Baher) karte rahein aur humein qabar bhi na ho. Haqeeqat mein ye koi mamooli fitna nahi balke ye kufr aur irteda`ad (Musalmaan se Kafir banadena) pehlaane wala fitna hai aur haqeeqat may **Qadianiyat** hi ka naya roop (Chehra-*Face*) hai. Jo khatm-e-nabuwwat ko "mauz`u-e-behes" (Behes karne k liye apna mauzoo-topic) banaye baghair inhi "mauz`uaat" (Topics) ko apne fitna phaylane ka zariya banaraha hai jo haqeeqat may "**mal`oon Mirza Qadiyani**" ke chode hue shoshe (chaalein–*fasle tricks*) hain.

Is fitne ka baani "**Shakil Bin Hanif**" Bihar k darbhanga ilaqe ka rehne wala aur asri ta`leem yaafta hai (Modern Education). Ye Bihar se Delhi rozgaar ki talaash me aaya aur phir Delhi mein ek jamaat ki sargarmiyoan (ahem kamon) me mashghool (busy) hogaya. Ye kyunke ohda (Status) aur mansab ka harees (laalchipane ka insaan)

tha isliye isi waqt se apna ek halqa (group) banata raha. Aur jab kuch log iske dhoke mein aagaye to isne **Mehdi** hone ka **da`va** (challenge) kiya, is par logon ne ise **maara**-peeta aur ise delhi se nikaldiya. Lekin woh phir se delhi ke **lakshmi nagar** ilaqe me apna markaz banakar wahan se is fitne ki ibtedaa (Shuroo-aat) ki. Aur ab ye **Aurangabad** mein apna adda (kaam ki jagah) bana kar logon ko gumrah kar raha hai.

Naujawanaon ko gumrah karne ke liye shuru me ye kehte hain ke hum **`Alamaat-e-qayamat ko science ke zariye batayenge**' aur is tarah jab naujawan inki baat sunne par aamada (*ready*) hojaate hain to shuru mein alamaat-e-qayamat (*Signs related with Day of Judgement*) ko apne tayyar karda tareeqe se samjhaate hain. Aur in alamaat aur nishanoyaon (*Signs*) ko jadeed (naye) ijaadaat (inventions) par is tarah fit karte hain ke alamaat e qayamat se mut`alliq Nabi(ﷺ) ki peshangoiyan jaise **Zuhur-e-Mehdi(AR)**, **Qurooj-e-Dajjal** aur **Nuzool-e-Isa** ka asal mafhoom (*meaning*) bigad jaata hai aur is mauz`u ki saaf aur vazeh Ahadees mein kheench-taan (*changes*) karke, taveel (*predictions*) karke wo inko apne matlab k liye istemaal karne ki koshish karte hain. Masalan (jaise ke) kehte hain ke **America aur France**, ye dono mulk (*countries*) **Dajjal** hain, dajjal ek aankh se kaana (*Blind*) hone ka matlab "Satellite" hai, aur dajjal ki savaari ka matlab jungi jahaaz (*Jet Figter Plane*) hai. Aur aam log ko, kyunki ilm-e-deen (Deen ka Ilm) aur Ahadees ka pura ilm nahi hote isliye woh is fitne ke aasani se shikaar hojaate hain aur is fitne ki jaanib se Ahadees me tehreef (*changes*) karke jo bhi mavaad (*content*) pesh kiya jaata hai wo isko aasani se qubul karte chale jaate hain.

Ye fitna jin naujawanaon ko apna hadaf banaata hai inko ye ehsaas dilaata hai ke tamaam alamaat-e-qayamat puri ho chuki hain aur ab Hazrat Isa (AS) aur Hazrat Mehdi ko bhi aajana chahiye. Aur woh da`wa karte hain ki wo "**Mehdi aur Maseeh"** Shakil bin haneef hi hai. Shakil bin haneef ko Mehdi aur maseeh sabit karne ke liye woh wahi mavaad istemaal karte hain jo qadiyanion ne Quran aur Ahadees mein tehreef aur tabdeel karke tayyar kiya hai, jisse wo mirza ghulam ahmed qadiyani ko Mehdi aur maseeh sabit karne ki nakaam koshish karte rahe hain. Is mavaad ko istemaal (*use*) karke wo shakil bin hanif par fit karte hain aur is tarah shakil bin hanif ko Mehdi aur maseeh manvaane ki koshish karte hain.

Aur isi tarah ye bhi zehnaon (*mind*) mein daalte hain aur samjhaate hain ke ab kyunke qayamat qareeb aagayi hai lehaaza tamaam kaamaon ko chod do aur shakil bin hanif ko Mehdi aur

maseeh maan`ne aur manvaane ka kaam karo. Aur aam taur par "kam `ilm aur kam aqal" naujawan itna bhi nahi samajhte ke Hazrat Mehdi aur Hazrat Maseeh **do (*Two*) alag alag shaqsiyatein** (***personalities***) hain aur jab dono tashreef layenge to unhein apne aap ko manvaane ki zarurat hi nahi hogi. Balke **Allah ta`la** inki pehchaaan karvaadega jaisa ke rivayaat me maujud hai. Aur Hazrat Mehdi aur Hazrat Maseeh ko vo bade bade kaam anjaam dene hain jinka zikr aage pesh ki jaane wali Ahadees me aaraha hai. Inke wo kaam khud inke Mehdi aur Maseeh hone ka saboot honge aur inhein apne Mehdi ya Maseeh hone ki dawat nahi deni hogi.

Alhumdulillah! Ek arse (*long time*) se **tahaffuz-e-khatm-e-nabuwwat** aur **Islam se qaarij fitnaon** par kaam karne ka tajraba (*experience*) raha hai. Aur phir khaas taur par is fitne ka jab ta`qab (peecha) kiya gaya aur mutasireen (dhoke mein padhe hue log) se baat ki gayi to shiddat (bohot hi ehmiyat) se ye baat mehsus ki gayi ke mukhtasar magar jam`e (*Short and Meaningful*) ek aisa chart banaya jaaye jis mein Hazrat Mehdi aur Hazrat Maseeh se muta`liq (related) Ahadees ko pesh karke iska mavaazna (*Comparison*) shakil bin hanif se kiya jaaye ta`ke aam admi ko baat samajhne me aasani ho jis mein ek taraf Hazrat Mehdi aur Hazrat Maseeh k halaat Ahadees se aur phir iske muqaabil (*against*) shakil ki haqeeqat aur halaat ko vaaze` (khol kar samjhane ka kaam) kiya jaaye. Allah ta`la se dua hai ke humari is naqis (thodi si) koshish ko qubool kare aur Ummat-e-Muslima ke imaan ki hifazat mein isko ek hissa ataa kare.

## Hazrat Isa (AS) ke bare mein Quran aur Ahadees ka Muta`la (Reading with Concentration) karne se pehle inka Muqtasar ta`ruf

Huzoor khatimun nabi`yeen Sayyidna Mohammed Rasoolullah(ﷺ) ke zamane se lekar aajtak tamaam musalmanaon ka ye aqeeda chala aaya hai k **Isa ibne Maryam (AS)** jo "Bani Israeel" mein **Hazrat Maryam** ke batan se baghair baap ke, Allah ke hukum se paida hue aur phir Bani Israeel ki taraf Rasool banakar bheje gaye. Aur yahoodiyaon (Jews) ne jab inko qatl karna chaha to Allah k hukum se farishte inko zinda aasmanaon par legaye, wo aasmanaon par zinda hain aur jab qayamat ke khareeb dajjal zahir hoga us waqt yahi Isa (AS) jo Maryam (AS) ke bête hain **Aasman se naazil** honge. Aur dajjal jo is waqt yahood ka leader aur sardar hoga isko qatal karenge. Hazrat Isa (AS) ki **qarq aadat** (miraculously) paidaish, aasmanaon par zinda uthaya jaana aur qurb-e-qayamat naazil hona sab

inke imtiyazaat (*rewards*) hain jo Allah ne inhein ataa farmaaye hain aur ye sab Allah ki qudrat se hai.

**Quran aur Hadees ki roshni me alamaat-e-Isa (AS) ka naqsha (Map) aur shakil bin hanif ke halaat se inka taqabul**

| | **Quran aur Hadees ki roshni me Hazrat Isa (AS)aur inki nishaaniyan** | **Shakil bin haneef ke halaat aur manghadat tawelaat** |
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| Naam-e-mubarak, Kuniyat, Laqab (*Surname*) | Isa (AS)<br>Ibn-e-Maryam<br>Maseeh<br>(Sura-e-nisa:157,159) | Mohammed Shakil Bin Haneef 'koi laqab nahi' (na hi naam Isa aur na Ibn-e-Maryam hai<br>balke haneef ka beta hai |
| Walida<br>ka naam | Maryam<br>Puri duniya me Hazrat Isa (AS) hi wo ek shaks hai jinki paidaish baghair baap ke sirf maa se hui hai. Isi wajah se inko walid ke naam ke bajaye maa ke naam ke saath yaad kiya jaata hai jo ek qarq-e-aadat(**Moujizana-*Miraculously***) paidaish hai | Bin Hanif<br>Kyunke shakil ka baap bhi hai isiliye bin hanif se jaana jata hai. Agar wo qarq-e-aadat paida hua hota to ise bhi iske maa ke naam se yaad kiya jaata. Haalanke maamla aisa nahi hai, lehazaa ye **Ibn-e-Maryam** nahi hai. |
| Ibn-e-Maryam (Hazrat Isa) ko apne paas uthaliya | Balke inko Allah ta`la ne apni taraf utha liya aur Allah ta`la bade zabardast hikmat wale hain.<br>(Sura-e-nisa:158) | Shakil bin hanif ke Allah ta`la ki taraf uthaye jaane par na koi nishani hai na daleel. Lehaza ye maseeh (Hazrat Isa) nahi hai |
| Isa ibn-e-Maryam (AS) hi dobara tashreef layenge | "Aur jitne firqe hain ahle kitaab ke wo Isa par iman layenge unki maut se pehle."<br>Bukhari shareef mein Hazrat Abu Huraira (RZ) ki mashoor rivayat hai<br>Is rivayat me Hazrat | Is aayat aur bukhari ki is rivayat se malum horaha hai ke Hazrat Isa (AS) jinko Allah ta`la ne apne paas utha liya hai wahi dobaara tashreef layenge kyunki isse |

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| | Isa (AS) ke nuzul ke ba`ad wale halaat bayan karne ke baad Hazrat Abu Huraira (RZ) farmaate hain ki agar chaho to is ki ta`eed me ye aayat padhlo ke: jitne firqe hain ahle kitaab ke wo Isa par iman layenge unki maut se pehle. (Saheeh Bukhari, baab nuzul-e-isa ibn-e-maryam, 3448) | pehle wali aayat mein Allah ta`la ne Hazrat Isa ko apne paas uthaye jaane ka zikr kiya aur is aayat mein inki maut na hone ka zikr hai. Is tarah Hazrat Abu Huraira (RZ) ki rivayat se ye baat saaf hogayi ke jo aane wale hain wo Isa ibn-e-maryam hi hain jinko Allah ta`la ne utha liya. Aur shakil ki baat ke dobaara shakil ki shakal mein Hazrat Isa paida hue (nauzbillah) bahut badi ghustaqi aur kufr hai. Nez (aur) shakil bin hanif par laazim hai ke wo batlaaye ke Isa (AS) ko iski manhoos shakal mein aane ki zaroorat kyun aur kab padhi? |
| Hazrat Isa(AS) ka huliya, khidmat aur muddat-e-khayam | Hazrat Abu Huraira (RZ) se rivayat ki Nabi Kareem(ﷺ) ne farmaya: Yaqeenan Mere aur Isa ke darmiyaan koi nabi nahi hai, vo(Maseeh) naazil honge, jab tum unhein dekho to pehchanlena, vo darmiyaani **qad aur qaamat** ke honge, rang **surq aur safed** hoga, halke **zard rang** ke do kapdaon mein honge, sar ke baal agar se bheege na ho phir bhi aise honge ke | Shakil bin hanif is Hadees ka hargiz misdaaq (haqdaar) nahi hoskta kyunke Huzoor (ﷺ) aane wale ko nabi keh rahe hain. Aur puri ummat Hazrat Isa (AS) ko waise hi nabi maanti hai jaise ek lakh chaubees hazar (1,24,000) ambiya-e-ikraam ko. Aur shakil ye kehta hai ki Hazrat Isa (AS) jinko Allah ta`la ne apne paas |

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| Hazrat-e-Isa(AS) ka muqaam-e-nuzool aur kaifiyat (Moments) | goya (jaisa ke) inse paani tapak raha hai. Phir wo Islam ke khatir jihad karenge, saleeb (*cross*) ko todenge, khinzeer ko qatl karenge (ya`ni khinzeer ke haram hone ka elaan karte hue iski nasl ko khatm kardene ka hukum denge) aur jiziya (tax) lena bandh karenge. Aur Hazrat Isa (AS) ke zamane mein Allah ta`la deen-e-Islam ke alava tamaam mazahib (Religions) ko mita denge. Dajjal ko halaak karenge. Hazrat Isa (AS) zameen par chalees (40) saal rahenge, phir inki wafaat hogi aur musalmaan inki namaz-e-janaza padhenge. (sunan Abu Dawood, Baab quruj-e-dajjal:4324) Hazrat Nawas bin sam`aan (RZ) ka bayan hai ke Rasoolullah(صلی اللہ علیہ وسلم) ne ek din dajjal ke tazkire ke douraan farmaya "Allah ta`la Maseeh ibn-e-Maryam ko bhejenge. Wo damishq (Damascus) ke mashriqi (*east*) jaanib se safed (*white*) minar par se utrenge, us waqt wo halke zard rang ke do kapde pehne hue honge aur apne dono haath do farishtaon ke baazuaon par rakhe hue honge (Saheeh Muslim baab zikr-e-dajjal 2938) | aasmanaon par uthaliya hai wo nahin aayenge balke shakil hi Hazrat Isa (AS) hai jo dobaara paida hokar aaye hain(nauzbillah). Isse to ek nabi ka izaafa hojaayega aur khatm-e-nabuwwat ke khilaaf aqeeda hojaayega kyunke ek lakh chaubees hazar (1,24,000) ambiya (Nabiyon) me ek ka izaafa (extra) hoga aur ye sarasar (openly) kufr hai. Naa hi iska huliya Hadees-e-mazkoor (Above Mentioned Hadees) ke mutaabiq hai, aur naa hi iske zamane mein isaa`yiat ka qatima hua aur Islam ke alava bahot se mazaahib baqi hain. Naa iski hukumat ab tak kisi chote se baq`iya-e-arz par qaayam hui che jaaye ke puri sarzameen par!! Isse maloom hua ke shakil bas jhoota muftari aur kazzab hai. Shakil bin hanif ne na damishq dekha aur na wahan par nazil hua balke **hindustan** mein paida hua aur yahin da`wa kiya. Haalanke Hadees me |

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| | | Hazrat -e-Isa (AS) ka damishq ke mashriqi hisse me do farishtaon ke kaandhe par haath rakhke utarne ka zikr hai.<br>Lehaaza shakil ka is Hadees se dur ka bhi vaasta nahin hai. Hairat hai ke mal`oon ko is saheeh Hadees ka inkaar karte hue bhi jhijak na hui. |
| Hazrat-e-Isa(AS) ke kaam aur khidmaat | Hazrat Abu Huraira (RZ) se rivayat hai ki Rasoolullah (ﷺ) ne farmaya "kasam hai us zaat ki jiske qabze mein meri jaan hai, wo waqt zaroor aayega jab tum mein Isa ibn-e-Maryam Adil hukumraan bankar naazil honge. Saleeb (*cross*) ko todenge, khinzeer ko qatl karenge (ya`ni khinzeer ke haram hone ka elaan karte hue iski nasl ko khatm kardene ka hukum denge), jaziye ko mauquf karenge (aap ke nuzul ke baad tamam mazahib khatam hojayenge aur sab musalmaan hojayenge to ghair muslimaon se tax aur jaziya lene ki zaroorat hi na rahegi). Aur maal ki aisi faraavani hogi ke koi sadqa qubul karne wala nahin hoga. Ek sajda puri | Shakil bin hanif ka in tamaam sifaat se koi ta`luq nahin hai. Ye tamaam kaam jo Hadees me Hazrat-e-Isa (AS) ki nishaniyaon ke taur par mazkoor hain in mein se koi ek bhi shakil bin hanif nahi kar raha hai. Iske bajaye ye apne aapko Hazrat-e-Isa manvaane ka kaam kar raha hai(nauzbillah), jabke khud ke Isa hone ko manvaane ki koshish karna Hadees mein mazkoor hi nahin. Is se khud iske jhoote hone ka sabot milgaya kyunke aap (صلی اللہ علیہ وسلم) ne farmaya "**laa nabi` ba`di**", mere baad koi nabi nahi jinko maan na padhe, Aur jahan tak Hazrat-e-Isa ka maamla hai, unko nabi maane |

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| | duniya se behtar hoga''s<br><br>(Saheeh Bukhari baab-e-nuzool-e-Isa ibn-e-maryam :3448) | baghair hamara imaan hi mukammal nahin hota lekin ab to shakil ko Isa manvaane ki mehnat horahi hai goya **ek aur shaqs** ko nabi maan ne ko kaha jaaraha hai aur ye sarasar **kufr** hai. |
| Hazrat-e-Isa ke liye aasman se naazil hone ki saraahat | Hazrat Abu Qatada Ansari (RZ) ke ghulam Nafey ne kaha: Hazrat Abu Huraira (RZ) bayan karte hain ke aap Hazrat(صلى الله عليه وسلم) ne farmaya: "us waqt tumhara kya haal hoga jab tum mein Isa ibn-e-maryam aasman se naazil honge aur tumhara Imam (Hazrat Mehdi) bhi tum mein se honge"<br>(kitab asmae wassifat lilbayhaqi) | Shakil bin hanif kehta hai ke Ahadees mein Hazrat maseeh ke baare mein jo naazil hone ka lafz iste`maal (*use*) kiya gaya hai iske ma`ne (matlab-meaning) **aasman se naazil hona** nahin balke **paida hona** hai. Halaanke is Hadees me saaf aasman se naazil hone ka zikr maujood hai. Aur phir Hazrat Isa (AS) damishq mein naazil honge aur Hazrat Mehdi Madine ke rehne wale honge aur Makke mein unko pehchana jaayega, phir dono ek kaise hosakte hain? nez (aur) sawal ye hai ke agar nuzool ke ma`ne qalq (paida hone) ke hain to lafz nuzool ke iste`maal ki kya zaroorat thi. Kya nauzbillah pyare Nabi(صلى الله عليه وسلم) ko nuzool aur qalq ke darmiyaan |

| | | ka farq bhi maloom nahi tha?. |
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| Mehdi aur Isa dono alag alag shaqsiyaat hain | Hazrat Ibn-e-abbas(RZ) rivayat karte hain ki huzoor Khatimun nabiyyen(ﷺ) ne irshad farmaya "wo ummat kabhi halaak nahi hogi jiske avval (*starting*) mein main hoon aur aakhir (*last*) mein Isa ibn-e-maryam (AS) aur darmiyaan (middle) mein Mehdi (AR) hon." (Kanzul `amaal; volume 14; page 266; Hadees no.38671) | Shakil bin hanif kehta hai ki Hazrat Mehdi aur Hazrat Isa (AS) dono ek hi shaqsiyat ke do naam hain aur wo main hun(nauzbillah). Haalanke Quran aur Ahadees mein jitni Hazrat-e-Isa (AS) aur Hazrat Mehdi (AR) ke baare mein nishaaniyan maujood hain in mein dono ke naam, kaam, huliya, isi tarah aane ki jagah sab alag alag zikr kiya gaya hai aur in tamaam nishaniyaon mein koi bhi shakil par fit nahi hoti. Hadees batlaati hai ke dono alag alag shaqsiyatein hain aur ye mal`oon kehta hai ke ye dono ek hi shaqs hain lehaaza Hadees ki manein ya is zandeeq (Kufr ka last stage wale Insaan) ki. |

**Hazrat Mehdi ke baare mein Ahadees ka mutal`a karne se pehle unka muqtasar ta`ruf**

Hazrat Mehdi, Syed aur Hazrat Fatima (RZ) ki aulaad mein se honge. Aapka naam Mohammad aur walid ka naam Abdullah hoga. Roshan aur kushaada peshani aur unchi naak wale honge. Hazrat Mehdi Madina Munawwara ke rehne wale honge. Khalifa ke inteqaal par inhein ye darr hoga ke kahin inhein khalifa na banadiya jaaye. Is darr se Makkah Mu`azzama chale jaayenge. Makkah Mukarrama

mein Hajr-e-Asvad aur Maqaam-e-Ibrahim ke darmiyaan khana-e-Ka`ba ka tavaaf karte honge ke musalmaanaon ki bargazeeda aur saliheen (Auliya-Allah) ki jama`at aapko pehchanlegi. Aur aapke na chahne ke bawajood israr karke khilafat par ba`it karegi. Ye qabar jab Islami duniya mein *spread* hogi to qurasaan se ek lashkar aapki madad ke liye aayega. Aur doosra safyaani lashkar Hazrat Mehdi ke muqable ke liye aayega jo Makkah aur Madine ke darmiyaan maqaam-e-beedha mein zameen mein dhansaa diya jaayega. Ye haal sunkar Isaayi bhi chaaron taraf se faujaon ko lekar Hazrat Mehdi ke muqable ke liye **kaseer ta`dad** (*large in count*) mein jamaa honge. Hazrat Mehdi ke saath khoon rez jung hogi aur aakhir mein Imam Mehdi ko Fatah-e-Mubeen haasil hogi. Aur aap zameen ko **adl aur insaaf** se is tarah bhardenge jis tarah aapke zuhoor se pehle zameen **zulm aur jor** se bhari hui thi. Aur aap **saat saal** (7 years) tak hukumat karenge. Jab dajjal ka qurooj (nuzool) hoga to Hazrat Isa (AS) isko qatl karne ke liye aasman se naazil honge to Hazrat Isa (AS) Hazrat Mehdi (AR) ki Iqteda mein namaz ada farmayenge. Jab aapki wafaat hogi to log aapki namaz-e-janaza padhenge.

**Ahadees ki roshni mein alamaat-e-Mehdi ka naqsha aur shakil bin hanif ke halaat se inka taqabul**

| | **Ahadees ki roshni me alamaat-e-Mehdi** | **Shakil bin hanif ke haalat** |
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| Khandan | Hazrat Umme salma (RZ) se rivayat hai ki main ne Rasoolullah(صلى الله عليه وسلم) ko farmaate hue suna "Mehdi mere khandan mein se Fatima(RZ) ki aulaad mein se honge (Sunan Abu Dawood; Kitab al Mehdi; baab zikr al Mehdi ;4284) | Shakil bin hanif ka ta`luq Hazrat Fatima (RZ) ki aulaad se nahi hai aur ye is Hadees ka inkaar is tarah se karta hai ki aaj khandan ka ilm kisko hai, haalanke aaj bhi ahl-e-arab khaaskar apne nasb ko bharpoor jaante hain. |
| Naam aur Walid ka naam | Hazrat Abdullah (RZ) ki rivayat hai ke Nabi kareem (ﷺ) ne farmaaya "Agar duniya ko khatam hone mein ek din bhi baaqi ho to Allah ta`la us ek din ko lamba karenge yahan | Is shaqs ka naam shakil hai jo Hadees me zikr karda naam ke khilaaf hai. Us ka ye kehna ke mera naam Mohammed shakil hai aur is mein Mohammed aaya hai haalanke har |

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| | tak ke mere khandan se ek shaqs ko mab`oos kiya jaayega. Unka naam mere naam par hoga aur unke walid ka naam mere walid ke naam par hoga"<br>(Sunan Abu Dawood; Kitab al Mehdi; baab zikr al Mehdi ;4282) | shaqs jaanta hai ke hamare yahan aksar naam ke shuru mein Aap(ﷺ) ki nisbat ke liye Mohammed iste`maal hota hai jo naam ka hissa hota hai lekin asal naam nahi hota. Iske waalid ka naam Hanif hai haalanke Aap(ﷺ) ke waalid ka naam Abdullah tha aur Hazrat Mehdi ke waalid ka naam bhi Abdullah hoga<br>Ye Hadees is par kisi tarah fit nahi hoti aur da`wa-e-mehdviyat mein sarasar jhoota hai |
| Huliya, kaarname aur zameen ko adl aur insaaf se bharna | Hazrat Abu Sayeed Khudri (RZ) se rivaayat hai ki Rasoolullah(ﷺ) ne farmaaya "Mehdi mere aulaad mein se honge. Roshan aur kushaada peshani aur unchi naak waale honge. Wo zameen ko adl aur insaaf se bhardenge jaisa ke zameen inke zuhoor se pehle zulm aur jor se bhari hui thi. Wo saat saal (7 years) hukumat karenge<br>(Sunan Abu Dawood; Kitab al Mehdi; baab zikr al Mehdi ;4285) | Shakil bin hanif ka in sifaat se koi ta`luq nahin hai. Na hi iska huliya aisa hai aur na hi isko hukumat se koi ta`luq hai. Na **Ru-e-zameen** par pehle hue zulm aur jor ko khatam karne ke liye iska koi kaam hai. Na zameen ko adl aur insaaf se bharne ka iska koi amal hai. Nez Hazrat Mehdi ke baare mein saaf alfaaz Ahadees mein zuhoor ke aaye hain aur shakil ruposh (Chupa hua hai logon se) hai aur zuhoor se qa`if (darta) hai |
| | Ummul Mo`mineen Hazrat Umme Salma (RZ) se rivayat hai ki Nabi | Shakil bin hanif na hi Madine ka hai aur na Makka aur Madine ka |

| Hazrat Mehdi ka zuhoor, khilafat par ba`it aur safyaani lashkar ko jo zameen dhansaadiya jaayega | Kareem(صلى الله عليه وسلم) ne farmaya "Khalifa ki wafaat ke baad logon mein(naye khalifa ke inteqaab ke liye) iqtelaaf hoga. Is waqt Madine se ek shaqs (Hazrat Mehdi) bhaag kar Makkah Mukarrama aayenge. Makkah mukarrama ke kuch log unke yahan haazir honge aur inke na chahne ke bawajood khilafat par aamada karenge. Phir Hajr-e-Asvad aur Maqaam-e-Ibrahim ke darmiyaan unki khilafat par ba`it karenge. To mulk-e-shaam se ek lashkar unse jung karne ke liye ravaana hoga (jo aap tak pahunchne se pehle hi) Makka aur Madina ke darmiyaan beedha (chatiyal maidan) mein zameen ke andar dhansaa diya jaayega. Hazrat Mehdi ke muqaalif (is ibrat khez halaakat ke baad) sham ke ibdaal aur Iraq ke auliya aakar Hazrat Mehdi se ba`it-e-khilfat karenge.<br>(Sunan Abu Dawood; Kitab al Mehdi; baab zikr al Mehdi; 4286) | safar kiya hai.<br>Is mein se ek nishaani bhi us par saadiq (Sachchi) nahi aati. Magar gumrah karne ke liye kehta hai ke Madina se muraad **shaher** hai aur wo **Delhi** hai. Halaanke is Hadees me Madina se Makkah jaane ka zikr hai aur ye dono wo shaher hain jisko ek bacha bhi bata sakta hai.<br>Dusri baat jo is Hadees mein hai wo ye ke Makkah mein khana-e-Ka`ba ke paas Hajr-e-Asvad aur Maqaam-e-Ibrahim ke darmiyaan ba`it hogi aur shakil bin hanif wahan ba`it to kya karaata wahan jaa bhi nahin saka hai. Aur Hadees mein Mehdi ki nishaani ye bhi batayi gayi hai ke Mehdi khud da`wa nahi karenge ke main Mehdi hun balke log unhein sheher-e-Makkah mein dekhkar pehchanenge. Aur aamada (raazi-tayyar) na hone ke bawajood ba`it karenge. Haalanke ye sahib apne Mehdi hone ke na sirf mad`i hain balke jo in ko na maane uski takfeer bhi karte hain. |
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**Dajjal ka muqtasar ta`ruf:** Islami ta`lemaat (*studies*) aur Ahadees ki roshni mein dajjal ek shaqs ka naam hai. Jiski fitna pardaziayon se tamaam Ambiya (AS) ne apni ummataon ko daraate aaye hain goya dajjal ek aisa khatarnak fitna parvar hoga jiski khaufnaak khuda dushmani par tamaam Ambiya (AS) ka ijma` hai. Jo Iraq aur sham (Syria) ke darmiyaani raaste se qurooj karega. Tamaam duniya ko fitne aur fasaad mein mubtela kardega. Khudaai ka da`wa karega, ek aankh beenayi se mehroom aur ubhri hui hogi (yaani kana hoga). Makkah aur Madina jaane ka iraada karega. Harmain ki hifazat par mamoor Allah ta`la ke farishte iska mooh mod denge. Wo Makkah aur Madina mein daaqil nahi hosakega. Iske muttab`ein (maan ne wale) zyadatar yahudi honge. 70,000 yahudiyaon ki jamaat iski fauj mein shaamil hogi. Muqam-e-lud par Sayyidna Isa (AS) ke haathaon qatl hoga har Hazrat Isa (AS) ke harbe(hathiyar) se qatl hoga.

| | **Ahadees ki roshni me dajjal ki nishaniyan** | **Shakil bin hanif ki tahrifaat** |
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| Dajjal ek shaqsiyat hai | Aap (صلى الله عليه وسلم) ne farmaaya ke ek din main khwab mein ka`ba ka tawaaf kar raha tha to dekha ke………surq rang ka ek farba aadmi pecheeda baalon wala daahni (*right*) aankh se kana, uski aankh phoole hue angoor ki tarah thi, maujood hai.main ne kaha ye kaun hai? Logon ne kaha ye dajjal hai aur is se sabse zyada mushaba (*similar*) ibn-e-qatan hai. Zehri ne kaha ibn-e-qatan qabeela-e-qazaya ka ek aadmi tha jo zamana-e-jahiliyat mein margaya tha<br>(Sahih Bukhari Hadees 701) | Shakil bin hanif dajjal ko America aur France kehta hai haalanke Nabi Kareem(ﷺ) usko "Rajulun ahmar" keh rahe hain aur is ko ibn-e-qatan jo aadmi tha isse mushaba (*as it is*) keh rahe hain. Isse malum hua ke dajjal ek zaat mu`een hai aur iske baare mein shakil ka **America aur france** hone ka da`wa bebuniyaad (*baseless*) taweel hai sareeh jhoot aur jahaalat hai. |
| Dajjal ka huliya | Hazrat Ubaada bin Saamit (RZ) se rivayat hai ke Rasoolullah(ﷺ)ne farmaya: "Is andeshe ke tahet ke tum | Shakil kehta hai ke dajjal America ur France hai haalanke Allah ke Nabi(ﷺ) is |

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| | dajjal ka haal aur huliya samajh na sako, main tumse iska huliya bayan karta hun kevo nihaayat pasta qad hoga, baal ghungriyaale honge, ek aankh se kana hoga. Dusri aankh sapaat hogi, is tarah par ken na ubhri hui aur na andar ko dhansi hogi. Iske baad bhi agar tumhein iske huliye ke ta`luq se kuch shuba hojaaye to itna zaroor yaad rakho ke tumhara parvardigaar kana nahin hai." (Sunan Abu Dawood, Kitab Al Malahim, baab qurooj-e-dajjal 432) | ka huliya jo batarahe hain wo ek insaan ka hai. |
| Makkah aur Madina mein dajjal daaqil na hosakega | Hazrat Anas Bin Malik (RZ) se rivayat hai ke Nabi Kareem(ﷺ) ne farmaya: "Makkah Mukarrama aur Madine Munawwara ke alava duniya ke har sheher mein dajjal daaqil hoga. In dono muqaddas shehraon ke tamaam raastaon par farishte saf-e-basta hifazat kar rahe honge.phir Madine Munawwwara mein teen zalzale aayenge jiske zariye Allah ta`la har kaafir aur munafiq ko (Makkah aur Madina se) nikal dega" (Sahih Bukhari; Kitab Fazail-e-Madina; baab Layadqil-ad-dajjal al Madinah 1881) | Shakil bin hanif kehta hai ke satellite dajjal ki aankh ha. Allah ke nabi farmarahe hain ke dajjal Makkah aur Madina mein daaqil nahi hosakta aur aaj satellite se Makkah aur Madina mein bharpoor faida uthaya jaaraha hai. Isse maloom hua ke Shakil jhoota hai. |

MALUON SHAKEEL BIN HANEEF

JHOOTA HAI MAKKAAR HAI SHAKEEL BIN HANEEF
KAFIR HAI VO KAFIR HAI SHAKEEL BIN HANEEF

NA ISA HAI NA MEHDI HAI SHAKEEL BIN HANEEF
PAKKA DHOKEBAAZ HAI SHAKEEL BIN HANEEF

MADANI NAHI BIHARI HAI SHAKEEL BIN HANEEF
KUFR KI BIMARI HAI SHAKEEL BIN HANEEF

QADIYANI KA CHELA HAI SHAKEEL BIN HANEEF
FITNAU KA RELA HAI SHAKEEL BIN HANEEF

YAHUD KI SAZISH HAI SHAKEEL BIN HANEEF
NASARA KI AATISH HAI SHAKEEL BIN HANEEF

DALEEL SE KHALLASH HAI SHAKEEL BIN HANEEF
ZALEEL HAI BADMAASH HAI SHAKEEL BIN HANEEF

CHUP CHUP KE JITA HAI SHAKEEL BIN HANEEF
DAR DAR KE PHIRTA HAI SHAKEEL BIN HANEEF

ULEMA SE DARTA HAI SHAKEEL BIN HANEEF
SULAHA SE JALTA HAI SHAKEEL BIN HANEEF

ZULM KI MISAAL HAI SHAKEEL BIN HANEEF
KUFR KI MASHAAL HAI SHAKEEL BIN HANEEF

SHAITAN KA FASANA HAI SHAKEEL BIN HANEEF
SADATH KA NISHANA HAI SHAKEEL BIN HANEEF

Shaik Zulfekhar Muhammed Sabry